**Grant Farmers Market**

**2016 APPLICATION TO SELL**

**Please mail completed application to: Market Manager, Sarah Grabe, 194 W State Rd, Grant,**

**MI 49327. Or send by email to: sarahsgrabe@gmail.com Questions? Call 616-856-5515**

**Thanks!**

**VENDOR NAME(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**FARM/BUSINESS NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DAYTIME PHONE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_A My farm is NOP Certified Organic. Attached is a copy of my certificate.**

**\_\_\_\_\_\_\_\_\_\_B I am currently in the process of being certified as a NOP organic grower.**

**Attached is a copy of my current Certification Application (cover only).**

**\_\_\_\_\_\_\_\_\_\_C I am Certified Naturally Grown. My application can be viewed at the following**

**website: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_D I am not NOP certified or in the process of becoming certified.**

**Attached is the Grant Verified Grower Questionnaire.**

**\_\_\_\_\_\_\_\_\_\_E I am selling a value added product.**

**Baked and/or Processed Goods \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Body/House Care Products \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Other non-food \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Attached is a copy of my certified kitchen license if required, and *Value Added Products Questionnaire.***

**\_\_\_\_\_\_\_\_\_\_F I am applying as an artist/craftsperson.**

**Attached is the Value Added Products Questionnaire.**

**Please list below what you intend to bring to market.**

**Be as complete as possible; use another sheet of paper if needed.**