



280 S. Maple St. P.O. Box 435 Grant, MI 49327

**Grant City Commission Regular Meeting
Monday, November 15, 2021 - 7:00pm @ Grant City Hall - 280 S. Maple St.**

- 1. Call to Order**
- 2. Pledge of Allegiance to the Flag**
- 3. Roll Call**
- 4. Approval of the Agenda** - Items can be added or deleted from the Agenda by Commission action
- 5. Public Comment on Agenda Items** - Members of the Public may address the City Commission on items that appear on the printed agenda. Comments are limited to a maximum of three (3) minutes per person.
- 6. Reserved Time**
 - a. River Country Chamber of Commerce
- 7. Consent Agenda Items** - Items listed under the Consent Agenda are considered routine and will be enacted by one motion and one vote. There is no discussion on these items. If discussion is desired, that item(s) will be removed from the Consent Agenda and will be considered separately. Items noted below shall be received and/or accepted unless noted otherwise.
 - a. Manager's Report
 - b. Approval of the minutes from the October 18, 2021 City Commission Meeting
 - c. Officer Reports: Police, DPW/IAI, Clerk/Financial, Treasurer
 - d. Approval of Bills Paid Report
 - e. Literature
- 8. Unfinished Business**
- 9. New Business, Consideration for:**
 - a. Motion Item #1: Police Accreditation Process and Related Expenses
 - b. Motion Item #2: Accept Audit Report for Fiscal Year 2020 – 2021 Year End Financial Statements
- 10. Other Business**
- 11. Information Items**
 - a. Wastewater Biosolids and PFAS Monitoring Results
 - b. Christmas in Grant – Saturday, December 11th
- 12. Public Comment on Non-Agenda Items** – Members of the Public may address the City Commission on items that do not appear on the Agenda. Comments are limited to a maximum of three (3) minutes per person.
- 13. Closed Session** – Under MCL 15.268(a), to consider periodic personnel evaluation of, a public officer, employee, staff member, or individual agent.
 - a. City Manager Personnel Evaluation
- 13. Adjournment**

“The City of Grant is an Equal Opportunity Provider, and Employer”